



Vidyavardhaka Sangha®, Mysore  
**VIDYAVARDHAKA COLLEGE OF ENGINEERING**

Autonomous Institute, Affiliated to Visvesvaraya Technological University, Belagavi

(Approved by AICTE, New Delhi & Government of Karnataka)

Accredited by NBA (CV, CS, EE, EC, IS & ME) | NAAC with 'A' Grade

P.B. No. 206, Gokulam III Stage, Mysuru-570 002, Karnataka, India

**Office of Controller of Examinations**

Email: [coe@vvce.ac.in](mailto:coe@vvce.ac.in)

Web: <http://www.vvce.ac.in>

@vvceofficial

VVCE/COE/CR-5/2022-23

February 07, 2023

**Autonomous Scheme 2020 Batch**

**NOTIFICATION**

**Final Timetable for V Semester BE Examinations - February/ March-2023**

**THEORY EXAMINATION:**

| Time : 2.00 pm To 5.00 pm |                                    |
|---------------------------|------------------------------------|
| DATE                      | Course Code                        |
| 27-02-2023                | 20**51                             |
| 01-03-2023                | 20HS51                             |
| 03-03-2023                | 20**52                             |
| 06-03-2023                | 20**53                             |
| 08-03-2023                | 20**55*                            |
| 10-03-2023                | 20**56*                            |
| 13-03-2023                | 20**54                             |
| 14-03-2023                | 20AL51<br>(Foreign Languages Only) |

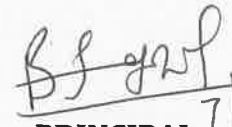
**PRACTICAL EXAMINATION: 15-03-2023 to 21-03-2023\***

\*The detailed schedule for Practical Examinations of 20\*\*57, 20\*\*58 and 20AL51(Except Foreign Languages) will be announced by the respective departments.

HODs are requested to bring this to the notice of all the students.

  
7.2.2023

**CONTROLLER OF EXAMINATIONS**

  
7/2/23  
**PRINCIPAL**

- Cc To:1. Deans - For information  
2. HODs - For circulation among faculty members and students  
3. Notice Board

**Vision of the Institute: VVCE shall be a leading Institution in engineering and management education enabling individuals for significant contribution to the society**